

Angel of the Day: 1st August

"the Angel of repentance of love"

SAINT BATHUEL

Saint Bathuel — His mission is to announce again to all people, without respite, the news of salvation.

At the end, amid the noise of the world collapsing, he will cry out with a powerful voice:

“Fear God and praise Him, for this is the hour of Judgment! Worship Him, He who made heaven and earth, the sea and the springs!”
(Rev.14,7.)

Saint Bathuel is called "the Angel of repentance of love", because he helps the Holy Church, the Bride of Christ, to bring sinners to

true repentance which touches the Heart of God, a repentance which springs from love, such as that of Mary Magdalene, Peter and the good thief.

Angel of the Day: 2nd August

“Cherub of the Son”

SAINT CHAMAEL

Saint Chamael - Cherub of the Son, he carries the force of attraction of God.

“On the face of *Saint Chamael* is also the beauty of God that *Saint Tiphered* carries, as well as the balance and harmony of the Divine Word that *Saint Zachariel* carries. *Saint Chamael* is included in his force of attraction and envelops them in the veil of the mystery of love... The force of attraction of *Saint Chamael* thus acquires a tranquilizing aspect, so that one feels at ease. comfortable and safe... This force of attraction awakens an ardent desire for God, for the love of Our Lord Jesus Christ, for Heaven and for God's world.”

Prayer: Great GOD, strong GOD, magnificent GOD, King of Heaven and earth, how admirably You reflect in all Your creatures! May we therefore, despite our weakness, reflect Your INFINITE CHARITY and thus become, like *Saint Chamael*, a “force of attraction”, a force which will attract souls towards You!

Angel of the Day: 2nd August

“He who has a burning arrow in his chest.”

SAINT THAAMIM

Saint Thaamim — He is the angel of zeal for the glory of God. He is called “He who has a burning arrow in his chest.”

“He saw this formidable angel who presses his two closed hands against his heart as if he wanted to tear it out and place it at the feet of the Lord. He crushes with his foot a disgusting animal, a sort of snake which is both man and the polyp: it is Varina, a fallen angel, the demon of lack of will, of manias, of disgust... *Saint Thaamim* makes the heart burn for God. He no longer admits the slightest indifference, the slightest dross of these sins committed out of habit. He does not want a heart that grows weary,

a heart that shuts itself up in the comfort of its selfishness. He drives into the ground the creeping and softening temptation of the impure spirit, then he makes the soul feel the suffering of the Heart of the Lord, then setting it ablaze with a fire so ardent that it can no longer be extinguished.”

Angel of the Day: 3rd August

“He who stands at the turn of the road.”

SAINT HANAI

Saint Hanai is “He who stands at the turn of the road.” The turning point means for us the beginning of a new slice of life, materially or spiritually.

It is often marked by a difficult decision to make, the consequences of which we fear. But *Saint Hanai* tells us:

“No precipice should frighten you. On your right and on your left are angels to protect you. The angels never turn their gaze from the Face of God. Do like them, and no demon will be able to harm you. As long as you can receive the Living Bread, why should you be paralyzed by fear, as if

your goal is unattainable? Do you believe in the greatness and omnipotence of God in the Most Blessed Sacrament? Do you believe in the infinite love and unfathomable mercy of God? Do you believe in the perpetual help of your heavenly Mother, in the help of the holy angels, help which becomes more perceptible the more you squeeze their hand? Believe, and you will be delivered from fear.”

Angel of the Day: 4th August

“Bearer and defender of the immutable word of God”

SAINT JEHUSALIM

Saint Jehusalim is the angel of the highest “statics” (in other words, the angel of that which must remain immutably).

Today he stands before the throne of God like a formidable statue carved from rock, because he is the bearer of the immutable word of God. Here it represents every word that was sown in the hearts of men (through the guardian angels) and for which they will have to respond at the hour of judgment, because every word of God is numbered. It also represents the great preachers who were the corner pillars of the Church and are before God like thrones. (The

thrones left empty by the fallen angels will be assigned to them). He watches over the contemplative religious who announce and defend the word of God and over the places where it is meditated, studied, taught. Finally, he is one of the three angels of the “sphere of Adoration” who permanently represent before the throne of God all the guardian angels (the other two are the Seraphim *Saint Ananai*, and the Cherub *Saint Thiriel*).

Prayer: LORD, make us understand the greatness and the price of your word. May we see in it the precious denier that You have entrusted to us to make it bear fruit, so that this word will one day return to You as a rich harvest.

Saint Jehusalim, oriented towards the Father, is one of the seven angels who build the throne of God in Creation.

Bearer and defender of the immutable word of God, of this word of life springing from eternal Thought, he transforms it into seeds of grace which descend like rain into the hearts of men, through the intermediary of their guardian angels, and he watches over those who meditate on it and teach it within the Church.

Angel of the Day: 5th August

“the angel of miracle workers.”

SAINT HAMASIM

Saint Hamasim — He is the angel of miracle workers.

The grace of obtaining miracles was entrusted by God to an angel of the sealed Virtues. This indicates that the gift of miracles is a force but a sealed force, in other words that God places certain limits, certain conditions. The realization of the miracle, in the eyes of God, must be more important than its non-realization. Who can say that the miracle not granted despite the faith of the applicant will not be compensated by even more precious graces? If the great miracle workers always obtain the miracle they request from Divine Mercy, it is because they do

it each time wisely, enlightened by the Holy Spirit, and in total humility, accepting in advance the painful consequences in their own body, of the favor requested, we know, in fact, through confidences, that many saints took upon themselves the suffering of the sick whom they healed. We are far from the magical, not to say diabolical, processes of certain renowned healers...

Prayer: May *Saint Hamasim* protect us! May he rather obtain for us the gift of knowing how to suffer with our proud sufferers!

Angel of the Day: 5th August

Its motto is: "In the midst of brothers."

SAINT MEDAD

Saint Medad — Its motto is: "In the midst of brothers."

"Following his example and like his master *Saint Kepha* the name means "stone", we must stand as unshakeable witnesses in the midst of our brothers, strong in faith and burning with love, but in great humility, great understanding, always ready to help."

Angel of the Day: 6th August

“Wheel of Fire of the End Times.”

SAINT JESSI

Saint Jessi — Our readers will be happy to read, in its complete translation, the very beautiful notice of the Angels' Calendar.

“No man can grasp, even approximately, the thoughts of the Heavenly Father: to send his beloved Son into the abyss of human weakness and fragility and abandon Him there to his fate, without help or protection. No angelic intelligence can discover the limits of divine justice and love. When God humbles Himself, when He tears Heaven apart, when He lets the ocean of incomprehensibility rush into a created measure, only then does His love become close to us. It sparkles first and most intensely in those

creatures that most clearly reflect its Essence, namely the higher choirs of angels, the first creatures of God.

Here is the Seraphim who once upon a time, overcome by the weight of the Father's love for his Son, tore Heaven apart for an instant, dragged two patriarchs with him and raised up his beloved Sower — oh! The short space of an instant — in this blinding light of the Father's love. Trembling, he had to leave Him immediately. Him to whom he served as a stepladder. No angel, even of the highest rank, dares touch God the Son—even when He veils Himself in the humblest appearances—without a direct order from God. O God, and we, miserable creatures, what have we done with Him? *Saint Jessi* is this Seraphim who today, on the anniversary of the Transfiguration on Tabor, can appear before his Lord. It looks like a huge wheel of fire. His name means “hero.” Yes, as a hero

once stood Our Lord, hidden and unknown among His own. Even the Apostles did not suspect his true greatness. He stripped himself of all power, of all honor. Yet the seraphim would have lain down at his feet with extreme joy.

Saint Jessi stands in the middle of his choir, where he occupies the 11th row. Like all seraphim, he is threefold and yet only one. It is also called “Wheel of Fire of the End Times.”

They will be three — *Saint Elion*, Seraphim of the Father; *Saint Jessi*, Seraph of the Son, *Saint Amen*, Seraph of the Holy Spirit — to travel through creation as three wheels of fire and as the one flame of the Justice of God, Father, Son and Holy Spirit.

Saint Elion, the 1st wheel of fire, descends to the south and rises to the north with his legions of celestial forces, shouting:

“The Justice of God is manifested. From now on the hand of the Judge must reign on the earth!”

Saint Jessi, the 2nd wheel of fire, rushes towards the east and goes back to the west shouting:

“Wake up! Awake and open your mouth to lament: the day of wrath has come!”

Saint Amen, for his part, rises flaming towards heaven from the place where the Judgment will take place and descends to the gates of Hell. These suddenly open, creaking, and the angel cries:

“Holy; holy, holy are you, Lord, holy, eternal and righteous God!”

Saint Elion represents the voice of the Father at the baptism of Jesus; *Saint Jessi*, the voice of the Father in Tabor; *Saint Amen*, the thunder that was heard at the death of Christ. The three are one and express the infinite love of God in His desire to redeem the world through the Cross.

Prayer: Eternal and almighty GOD, it is with trembling that we fall on our knees before your majesty at the sight of *Saint Jessi*. Give us to know him as an angel of love. Make him show us the same tenderness as You, O my GOD, so that we can also love him as a mediator, as a brother. So be it.

Angel of the Day: 6th August

“God's angel of triumph.”

SAINT HOD

Saint Hod — God's angel of triumph.

The day of the Transfiguration of Our Lord at Tabor is a day of triumph.

It highlights the testimony of the Heavenly Father:

“This is my beloved Son, in whom I am well pleased. To mark this triumph which is not celebrated only in the Church on earth but also in the Church in heaven before the throne of the Most High, the Mercy of God shows us two angels radiant with light, two angels of the love who intercede for us today: *Saint Jessi* of the

Choir of the Seraphim and *Saint Hod*. *Saint Hod* is the last of the 12 angels of call and response. In creation, he will also be the last to manifest. Indeed, his ultimate mission on the last day is to carry the triumph of the Cross to the great Judgment Square.

“Now he still carries the madness of the Cross on his shoulders and his lips will remain closed as long as the Lord is nailed to the Cross in us and by us. But no hour is as sure as his. When his hour has come, we will hear a cry of victory, like the cry of the eagle: “Day of the Lord! This is my day, says the Lord!” The power of this cry will tear away the curtain of darkness that veils our eyes. And we will know each other face to face...”

Prayer: Merciful and almighty Lord, grant that with the help of your angels, our ears become more and more receptive to your call. Grant us the grace and strength to follow the Cross step by step until it begins its triumphant march over Creation. So be it.

Angel of the Day: 7th August

“the angel of magnets and minerals.”

SAINT OPHEL

Saint Ophel is the angel of magnets and minerals.

“Besides distant stars, it governs all the magnetic forces in the universe. Its power is currently limited. It will become terrible at the end of time. Then, under the effect of magnetic force, one star will be attracted by another and will crash against it. In the spiritual domain, *Saint Ophel* guards the innate attraction of men towards their supreme goal: God. When the great events of the end come, the angel will display all his power. Then souls of fire will be born who will not be content to let themselves be attracted by God and his angels, but will throw themselves

freely and without reserve into the love of God without anything being able to separate them from it.”

Angel of the Day: 8th August

“the Prince of summer”

SAINT NAHIMPHAR

Saint Nahimphar is the Prince of summer, the Prince of plenitude both in the spiritual domain and in the material domain, because our soul must mature in the sun of God's love.

To do this, we must seize every opportunity to offer the Lord an act of love, a sacrifice of expiation, a renunciation, a trial, a disappointment. Let us experience, for example, the disappointment of a cold and rainy summer or, on the contrary, a torrid one accompanied by devastating storms:

“These scourges, permitted for a greater good, will assume gigantic proportions at the end

of time but then the power of *Saint Nahimphar* will be entirely released and he will defend souls against the rage of infernal spirits.”

Angel of the Day: 9th August

“wine of God”

SAINT SOREL

Saint Sorel — He carries the gift of strength, represented by a luminous cup filled with wine.

This gift is particularly necessary today for believers, especially young people, in the great fight for faith and purity.

Prayer: Great and holy Angel who you call "wine of God", give us this wine of holy strength of soul so that we fulfill without murmuring, courageously and faithfully, our daily duty, so that we remain firm in all trials, small and large, of this life, and may one day be found faithful by OUR LORD.

Angel of the Day: 10th August

“Prince of Fire”

SAINT MESSIJIM

Saint Messijim, Prince of Fire, is the angel of the corner column “Just God/Rex Gloria.”¹

“The sign Rex Gloriam tells us that the Lord will one day come as the King of Glory. But the glory of the Cross demands justice as well as mercy, obedience as well as sacrifice. The name given to *Saint Messijim* - Prince of Fire - makes us think, among others, of *Saint Boromim*, the angel of the same corner column called “the four flames”, of *Saint Sederim*, “the angel of oppositions”, angel of this column - (what a

contrast between the fire of Hell or even simply our earthly fire which will set the world ablaze at the end of time - and the flames of divine Love!), to *Prince Saint Raphael*, angel of love and pain.

Prayer: May *Saint Messijim* keep the evil breath of Satan away from our homes but may he fan the fire of our soul to create a fire of love!

1 Latin: King Glory

Angel of the Day: 11th August

“the angel of the force of the fields of influence, especially in the spiritual order.”

SAINT SIM

He is the angel of the force of the fields of influence, especially in the spiritual order.

Its mission is to direct the power of attraction of ideas, because “ideas rule the world.” It helps us to welcome beneficent influences with a generous heart, to tirelessly combat evil influences and to become clear and pure in our thoughts and desires so that our presence alone can become a bearer of grace.

Angel of the Day: 12th August

“the voluntary consecration of the creature to its Creator.”

SAINT JEPHTHA

Saint Jephtha — ...The forehead of *Saint Jephtha* is surrounded by the white band of a servant, a sign of obedience, but also of the voluntary consecration of the creature to its Creator.

The holy angels are totally anchored in God. They can no longer sin since they decided for God when they were put to the test. For them, this unique ordeal had the value of eternity due to their spiritual nature. Intimately linked to the beatific vision, impeccability has become the reward of faithful angels. They responded to this truly God-worthy reward with their voluntary

service. Each angel, since then, no longer calls himself “son” or “lord” as before, but simply “servant.”

Let us remember the words of the angel to John:

“I am only a servant like you and your brothers, the prophets.” (Ap.22,9.)

The sign of voluntary submission carried by *Saint Jephtha* is a symbol for humanity that the angel represents here.

And this is what the holy obedience that God shows us today should be:

— Filled with the inner ardor of love so that it itself becomes a fiery, loving obedience,
— winged, to accomplish the word with the speed of lightning,

— equipped with the headband of submission on her forehead, a constant reminder of her humble condition as a servant,
— awakened thanks to the call from above received by a soul with keen eyesight and keen hearing,
— exposed to the rays of the love of God which reaches down to us in the Most Holy Bread and carries us into the love of the Triune and One God.

Prayer of Saint Jephtha: Grant us, LORD, the grace of holy and prompt obedience, nourished and renewed every day by the Most Holy EUCHARIST and stimulated by our angelic protectors, for your glory and the joy of your HEART.

Angel of the Day: 13th August

“the angel of the missions and of all those who dedicate themselves to them”

SAINT OMBÆEL

He watches over all the countries where paganism still reigns.

He is the angel of the missions and of all those who dedicate themselves to them, the angel of the formation houses of priests, missionaries, religious, and therefore also the angel of those families where, in the light of a life entirely oriented towards God, maternal love makes vocations blossom. *Saint Ombaël* is the XIIth of the twelve angels of Mary's special service, and it is to this silent and hidden Prince. hidden as is most often the devotion of mothers and

consecrated persons to whom the Queen of Heaven has entrusted the vast domain of Africa.

Note — We have just seen that the first four “Princes of Light” each govern a continent. Let us specify that it is to *Saint Rehajiel*, the XIth of the twelve angels of Mary's service, that the Vth continent: Oceania was entrusted. The fact that he belongs to the last celestial choir proves that the notion of hierarchy in the world of angels is quite far from our narrow human conceptions.

Angel of the Day: 14th August

“he represents the Four Waters.”

SAINT SADDIM

Saint Saddim — Second angel of the Wise God angular column, he represents the Four Waters.

“Carrier of the grace which allows man to respond to the love of God, he expresses the divine mystery of loving and silent wisdom, but also this wisdom symbolized by the water which flows and murmurs, source of life in the within Creation.”

It expresses the omniscience of God, this eye which looks over the entire Creation and human wisdom sanctified by grace, the response of the creature to the Creator.

“He unfurls a banner where we read these words: "Wonderful are your ways. Lord; full of wisdom all your works!" And this banner resembles a sheet of undulating water which sparkles with a thousand colors under the brilliance of the sun of God...”

Prayer: Great Angel, the wisdom of God who created you and left you sealed is as unfathomable as your eyes, clear as a mirror. Pray for us so that we know how to draw on this divine wisdom which must be food and light for us.

Angel of the Day: 15th August
Glorious Assumption of the Queen of Angels

“he represents the Four Waters.”

SAINT PHAEL

Saint Phael — He is honored on the day we celebrate the Glorious Assumption of the Queen of Angels.

A very large number of angels form the marvelous image of the dove who one day came to our valley of tears to seek Mary, the Bride of the Holy Spirit, the Mother of the Son, the Daughter of the Father, in order to introduce her triumphantly in eternal bliss...

“The large white wings of this dove formed by the angels are lost in the clouds. At the birth of the wings, two magnificent angels shine brightly:

Saint Hanael, Cherub of the Holy Spirit, and *Saint Phael*, who belongs to the higher Dominations... Standing before God like a candelabra, *Saint Phael* bears the gift of advice, represented by a cup filled with oil. In the oil of advice reside the strength of availability and perseverance, the charm of kindness and gentleness, the charisma of healing, the gift of miracles. The life of adoration in the presence of God and the constant and always available strength to accept the divine will and to carry it out: these were the two great celestial wings which invisibly enveloped Mary and carried her during her earthly existence. When the time came, they became reality. With the power of the infinite love of God, they began to beat against the earth and, filled with the force of the divine Will, they raised this incomparable flower of love, in jubilant praise of God, even before the throne of the Very high.”

Prayer: At the prayer of Our Lady of Good Counsel and of *Saint Phael*, may it be given to us to know and love the Holy Spirit better so that the precious seed of his gifts may fully bear fruit in our soul!

Angel of the Day: 15th August
Glorious Assumption of the Queen of Angels

the angel of the “strength of the divine mission.”

SAINT MURIEL

Saint Muriel Cherub of the Holy Spirit is the angel of the “strength of the divine mission.” » He was the companion of the Apostles from Pentecost.

Today's notice presents him in his relationships with the two other cherubim in his group:

“*Saint Jesod*, the Cherub of the Father, bears the clear and living vision of the Word who was in the beginning, who became flesh in Mary, the all-beautiful.”

“*Saint Malachiel*, the Cherub of the Son, the angel of the clear vision of the Triune and One God, carries the word as the foundation of REDEMPTION.”

“*Saint Muriel*, the Cherub of the Holy Spirit, brings to the earth on her wings, in the fullness of time, Mary, the servant of the Lord. He brings her back at the end of her life before the throne of God, as Queen of Heaven and earth and bearer of the Word into eternity.”

Angel of the Day: 16th August

He is called "He who brings the fruit home."

SAINT SAMMARIEL

Saint Sammariel — He is called "He who brings the fruit home." How many men care about this day when the holy angels will harvest souls?

"Immediately after death, and again on the Last Day, every man must give account to the Lord of the Harvest. Then, like the servants spoken of in the Gospel, the angels will come and separate the wheat from the chaff and bring the harvest to the Lord."

"...The fruit that *Saint Sammariel* brings back is twofold: it is the seed, the word of God that the Divine Sower sowed through the priests, his

successors, in the hearts of men, from the beginning to the end, the word which should bear fruit. But it is also the divine Bread, the Lord Himself who deposits himself every day as living food in the "land" of souls. Soul, what have you done with the divine seed? Was the Lord able to grow in you? Was he able to bring you and your work to his Father like fruit? Or would I have only prepared for Him a bed of stones or dust, or even a swampy hillside or one overgrown with brambles? What must I do to bear fruit?, you ask. *Saint Sammariel* answers you:

"Receive the word of the Lord as your daily bread. Go, follow it faithfully and live accordingly. Then your fruit will honor God and will be your crown."

Note — According to the original text. *Saint Sammariel* is one of the great Angels of Judgment; “einer der grossen Gerichtsenkel.”¹ This is true when we consider that, in the Sealed Dominions, the three “Angels of the Harvest” and the three “Angels of the Last Judgment” all deserve to be called “Angels of Judgment.” But it is preferable to retain the name “Angels of the Harvest” here.

See on this subject the notice on *Saint Jesophim* of July 18 where it is specified that the three Angels of the Harvest are *Sammariel*, *Jesophim* and *Agariel*.

1 German: “one of the great angels of judgment.”

Angel of the Day: 17th August

He carries the force of the atoning abandonment that Christ painfully felt at Gethsemane and Golgotha.

SAINT ELORNIM

“Father, why have you abandoned me?”
Who can measure the intensity of the suffering expressed in these words? When we have the impression that God Himself abandons us, may *Saint Elornim* obtain for us the strength to say like Our Divine Master: Father, if this chalice of pain cannot move away without me drinking it, may your will be made and not mine!

Angel of the Day: 18th August

“the Angel who carries the mother's tears.”

SAINT MERARI

Saint Merari is the Angel who carries the mother's tears. All the tears shed by mothers for their children

All the tears shed by mothers for their children can be valued, sanctified by the tears of Mary. Let us often offer Jesus the tears of his holy Mother. How could her infinitely good Heart resist the intercessory power of these pure tears?

Angel of the Day: 19th August
VIIIth Choir

Virtue of order in love

SAINT RACHIEL

The angels with the blue ribbon of Mary over their shoulders still stand around the Throne of God, as the deacons wear the stole... Mary is still remembered in the jubilation of the Solemnity, since she was enthroned for the first time as Queen above the multimillion-strong host of holy angels.

Hardly any of these angels standing before God's Throne bears the features of Mary's essence like that inconspicuous angel of the virtue of order in love, *Saint Rachiel*, however.

God created everything in the measure and order of His love. The *no* of His creatures, the *non serviam*, brought disorder. From then on, with the fallen angels, this *un-* rules everywhere these enemies of God can access.

The *un-* is the brokenness of man... the original sin... the inclination to evil... the broken or bent will... the drive from below. No human being is freed from this; we all carry this terrible stamp of bondage until the water of Holy Baptism flows over us. Then, through our Lord and Saviour Jesus Christ, the door of Heaven is opened again... but a weakness remains. A disorder lies in wait for us wherever it can get hold of us. Since love is the greatest thing, the evil one is not idle to sow his poisonous weed seed precisely there... in love. One is tempted to say that from this *un-* interspersed in love—which causes disorder in love—all temptation to sin, and thus all sin, armed with the rebellious sword

of disobedience, takes its origin. For disobedience is also an *un*-love, since it loves itself more than the Lord and therefore renounces obedience.

Saint Rachiel carries the order of love. He carries the ordered love of Mary as the response of creation to the perfected love of God. Mary's ordered love, clear beyond all earthly measure, shows us how our love should be: ordered! As a symbol, *Saint Rachiel* carries a radiant circle—a hoop like a halo—in his hands. From all points of the circle it is the same distance to the centre: to God, the centre of Mary's whole life. Everything in Mary's life is equally far and equally strong towards God: Her thoughts, words and works, all Her glorious virtues and all Her pain. God is always the centre as it should always be so with us... never an *un*-, not even an *un*-measure of love... no weakness, no exuberance... but the ordered maximum which Mary exemplified for us.

Prayer: Holy Angel of Virtue, who carries order in love, ask of God the measure by which we must direct our lives and our love, a measure adapted to our weakness, for we shall never be able to reach Mary's measure. Help us, O angel, that God may one day judge us only according to this *minimum measure*, so that we may be able to stand. Amen.

Angel of the Day: 20th August

“He carries the cup of the sacrifice of thanksgiving.”

SAINT SEPHAR

For the Old Covenant, it is the sacrifice of thanksgiving of Abraham whom God rewarded for his obedience by choosing his only son Issac as the father of a lineage. For the New Covenant, it is the sacrifice of thanksgiving of the Epiphany, the sacrifice that Jesus and his virginal Mother offered to the divine Father who had accepted the act of obedience of his beloved Son and that of the most pure Mary.

“The Magi, to whom this mystery of love was revealed, represented all of humanity. They participated in this thanksgiving and thus began the reign of Christ the King on earth.”

Prayer: “...May all our actions be acts of obedience blessed by GOD! May they always be accompanied by thanksgiving! O Mary, most loving, our best Advocate and Mediatrix, help us to thank, to offer, to love and to win the way!

Angel of the Day: 21st August

“This angel will seal fidelity to duty in the communities of God”

SAINT JERUMIEL

Saint Jerumiel — This angel will seal fidelity to duty in the communities of God, while throughout the world infidelity will reign.

Saint Jerumiel's symbol is a crossed stole and a fishing net which he holds in his hand.

“O holy angel, is this not an exhortation for us to work in love, with fidelity and in full knowledge of our duty?”

Prayer: When you come, holy Angel Jerumiel, to seal in love the communities and the hearts of men, so that they remain faithful and never forget their duty, also remember me and lean on me. Seal my heart with the indelible seal of GOD's love, so that I may one day be recognized by the LORD and his angels, and repatriated for eternity to the celestial kingdom. So be it.

Angel of the Day: 22nd August

“he is the bearer of the word that heals and sanctifies.”

SAINT CHOCHABIAH

Saint Chochabiah — First Cherub of the Father, he is the bearer of the word that heals and sanctifies.

He is the one on whose wings the Almighty God, at the dawn of time, sent his Word to the earth. (Ps. 17: “He flew on a cherub...”)

This word has the power to heal all minds and to shine before God by achieving, with irresistible force, the return to unity in divine light. She has the strength to silently take hold of the hearts of men and to hold them out, so to speak, to the Lord. It hits the man's ear in the

middle of the silence, as if somewhere the tocsin, the alarm, were sounding. What she announces or asks is precise, sharp as a sword stroke:

“He who is not with Me is against Me.”

With each “Ego te absolvo in nomine Patris...”¹, she suddenly separates holiness from sin, Heaven from Hell. Finally, by pronouncing “Ecce enim corpus meum”², it reveals itself as the most powerful, the most incomprehensible of all forces, since it forces Our Lord Jesus Christ to leave the arms of His loving Father to descend into the hands of — alas! Often so cold or even stained by the sin — of his servant.

1 Latin: "I absolve you in the name of the Father..."

2 Latin: "For behold my body"

Angel of the Day: 22nd August

Angel of measurement

SAINT BINA

“Who can understand the measure of God? A child, perhaps... God's measure is at the root of all things. The measure of God is “the simple essence of God.” We can have a little idea of this by thinking that the Lord has placed poverty of spirit, in other words simplicity of spirit, at the forefront of the beatitudes. We find this simplicity in its pure state in the simple essence of God, which represents the highest wisdom. In this simple essence of God rests the greatest holiness, the innocence of children, a reflection of the purity of God.”

Angel of the Day: 23rd August

He is the angel who carries the ground grain

SAINT ALJOCHIM

“The first grain that fell in the field of Redemption was Our Lord Jesus Christ. All those he called to follow him have since then become a grain of wheat placed in the ground to die and thereby bear abundant fruit. And this ground fruit becomes the Bread of God.”

Angel of the Day: 24th August

“he stands at the gate of those who come from afar”

SAINT ROBOEL

Saint Roboel — He is surrounded by princes *Hamaliel* and *Anael*, and he stands at the gate of those who come from afar (symbol: chrysolite).

Mary, Morning Star, Refuge of sinners.
Queen of all saints, will welcome here, led by *Saint Bartholomew*, all those who, coming from the most distant regions, will have been attracted by the infinite greatness of God, such as the Magi of the East.

Angel of the Day: 25th August

“Angel of the incomprehensibility of God.”

SAINT ANOPHIEL

Saint Anophiel — Celebrated on the same day as King Saint Louis, He is called “Angel of the incomprehensibility of God.”

“Every man carries within himself the image of God, more or less clearly. The angel too, but in a much clearer way. The angel contemplates the image of God when he looks at his Creator, and the vision of this image gives him the meaning of his life and his mission. This is how *Saint Anophiel* looks at the incomprehensibility of God. He brings it into Creation and presents it to men. But who among us has not been troubled, disconcerted and distressed by such a mystery?

How many "why?" rise to Heaven every day! And Heaven is silent. Guardian Angel of the healthy Church like all the silent Princes, *Saint Anophiel* helps us to bear the incomprehensibility of God in the obscure faith, "happy are those who believe without having seen", in the "yes" to the divine will, in the “Fiat”¹ of Mary, in the unshakeable confidence of a child, in obscure love “all things work together for the good of those who love God.”

At the end of time, as the IVth of the seven angels who now stand before the throne of God, he will sound the IVth blast of the trumpet and darkness will overtake all Creation.

1 Latin: “Let it happen”

Prayer: Let us pray that those who will live then and there are perhaps some among us will know how to discern with the eyes of the soul the path that GOD has traced for them. And may *Saint Anophiel* protect them against the demon of fear and discouragement!

Angel of the Day: 26th August

“the “carpenter” of God.”

SAINT RHIMA

Its mission is to help people build the edifice of their spiritual life solidly and harmoniously. He wants our soul to become a throne, an altar, a dwelling – small but welcoming – where Jesus will like to rest.

Angel of the Day: 27th August

“crown of the angular column of faith and fidelity”

SAINT NEZACH

Saint Nezach, crown of the angular column of faith and fidelity: “Almighty God/Filius Patris”¹, symbolically wears the crown of Him whom we name in the Creed: the Almighty Father.

At the top of this corner column, which carries within itself all the strength of faith and fidelity and which stands in golden light before the throne of God, *Saint Nezach* holds in his widely open hands the word of the Almighty:

“I am who I am.”

It is in this column, as we will see, that we find the great *archangel Michael*, whose name means: *Who is like God?* The words “Filius Patris”¹ recall that the Father entrusted judgment to his Son. Humanity will be judged according to its fidelity to the Holy Spirit, this Spirit who pours into the soul the gifts of light and strength which will enable it to faithfully serve the Son of the Father. We will return to this point when we speak of *Saint Jachim*, VIIIth angel of this angular column.

Angel of the Day: 28th August

“crown of the angular column of wisdom and hope”

SAINT CHOCHMAH

Saint Chochmah, crown of the angular column of wisdom and hope “Wise God / Agnus Dei”¹, he symbolically wears a crown of thorns which evokes the humiliations suffered by the Lamb of Sacrifice, the Man-God.

“This crown of thorns, mysteriously linked to the wisdom of God, expresses the divine Will concerning silence in Creation, rest in God, service to God, the “madness” of the Cross, the indestructibility of the Holy Church which has its angelic representatives in this column.”

We will like to recite and meditate on the prayer that ends today's note:

Prayer: “Through your holy angel, teach us, Divine Lamb, this wisdom which is the source of grace and the mystery of your love. By your holy angel, make us go to Mary, the royal throne of your wisdom. May we thus one day contemplate the sky of your beatitude!

1 Latin: Lamb of God

Angel of the Day: 29th August

“the angel of consequence.”

SAINT USATIM

Saint Usatim — He is the angel of the force of chain of causes and effects. We could call him “the angel of consequence.”

“The infernal Virtues dedicate a particular hatred to it and tend to reduce its influence to nothing by sowing, here and there, in the hearts of men, their poisonous seeds.”

This is how the beauty and harmony of Creation are constantly disturbed by conflicts and horrible massacres which follow one another and grow in an implacable spiral. God allows this, we know, for a greater good.

Prayer: Let us ask *Saint Usatim* to enlighten us on the eternal consequences for us and for the whole world, of each thought, word or action.

Angel of the Day: 30th August

“the angel of light projected on love and pain”

SAINT NARIEL (SAINT RAPHAEL, 24 October)

These two Princes look very similar. Both are bearers of divine love. *Saint Raphael* is the angel of love and pain. *Saint Nariel* is the angel of light projected on love and pain, and this light allows us to discern good and evil. It is thanks to him that suffering can appear to us as a necessary evil and therefore a good for our soul. *Saint Raphael* and *Saint Nariel* are rightly invoked against all diabolical action. We know the power of the great archangel from the story of Tobit.

“And *Saint Nariel* for his part, he fights and defeats a fallen prince, Orphiel, who spreads divination and magic, spells and diabolical

possessions, spiritualism and atheism on earth. Hence the symbol of this angel: the controlled serpent.”

Note — The fight led by *Saint Nariel* against the demon Orphiel is similar to that which pits *Saint Levanael* against an anonymous demon. The evil weapons are pretty much the same in both cases.

Angel of the Day: 31st August

“the Prince of proportion, of symmetry”

SAINT GERUDIEL

Saint Gerudiel — (Saint February 26) The first following the literal translation of the notice of the day is the Prince of proportion, of symmetry. We could say equivalently: the Prince of harmonious balance and measure. He personifies the wonderful order and majestic peace of the entire edifice of the heavenly hierarchy.

In relation to men, it is "God's stepladder", because it carries the love of Mary, our Mediatrix, this love where everything is only harmony, measure, balance, just proportions. In the material order, he governs the VIIth constellation

of the zodiac: Libra which symbolizes his spiritual mission.

In the notice of the Angels' Calendar dedicated to *Saint Ariguel* (February 3) of the choir of Dominations, it is said that two angels accompany him on earth in his mission of mercy; *Saint Gerudiel*, “the stool of God”, and *Saint Azariel* “the angel who wears Mary's veil.” This clearly confirms the close ties that unite these two Principalities.

Mary's veil is the symbol of silence (“Mary was silent and kept all the words of God in her heart”), of mercy (let's think of Veronica's veil) and of union with God (which is done in the secret). It is under the veil of Mary that the children of God will understand more and more clearly the relationships which unite the kingdom of God in Heaven and His kingdom on earth. They will understand that within the militant,

suffering and triumphant Church there are angels who fight, angels who intercede, angels who proclaim the glory of God. Likewise, the soul must live here below in each of these three kingdoms of the holy Church.